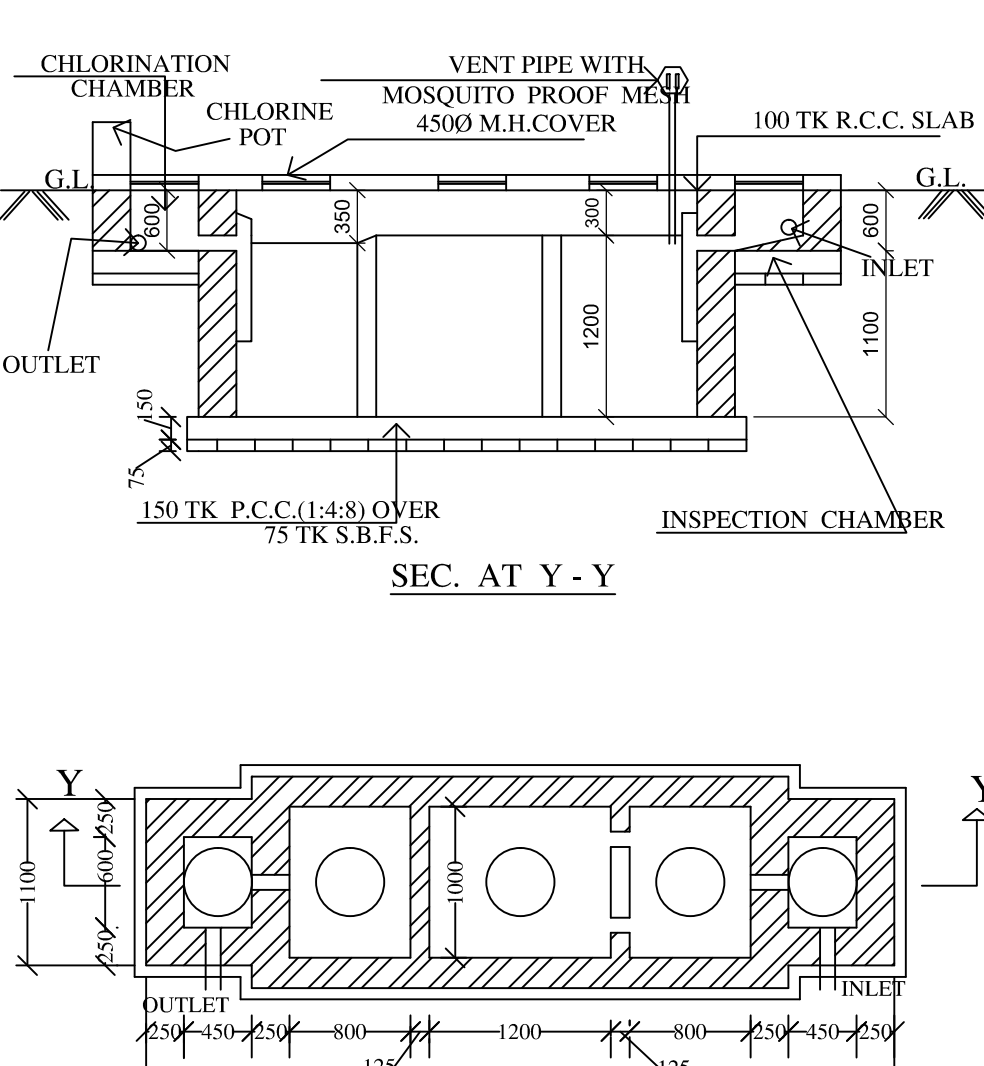
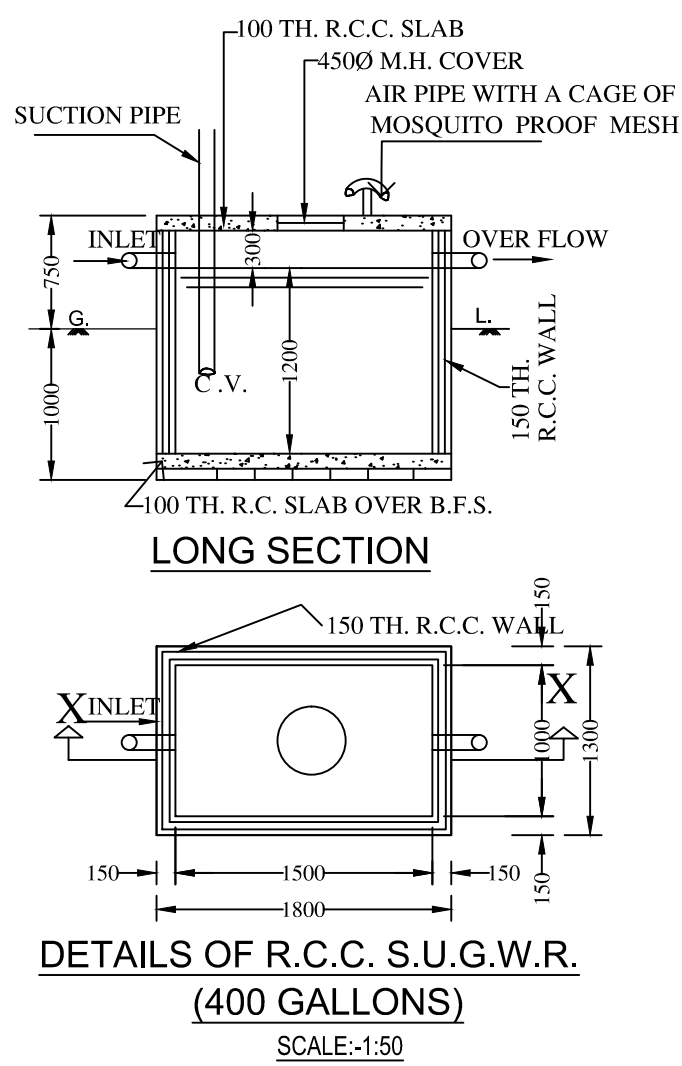


SITE PLAN  
SCALE:-1:600

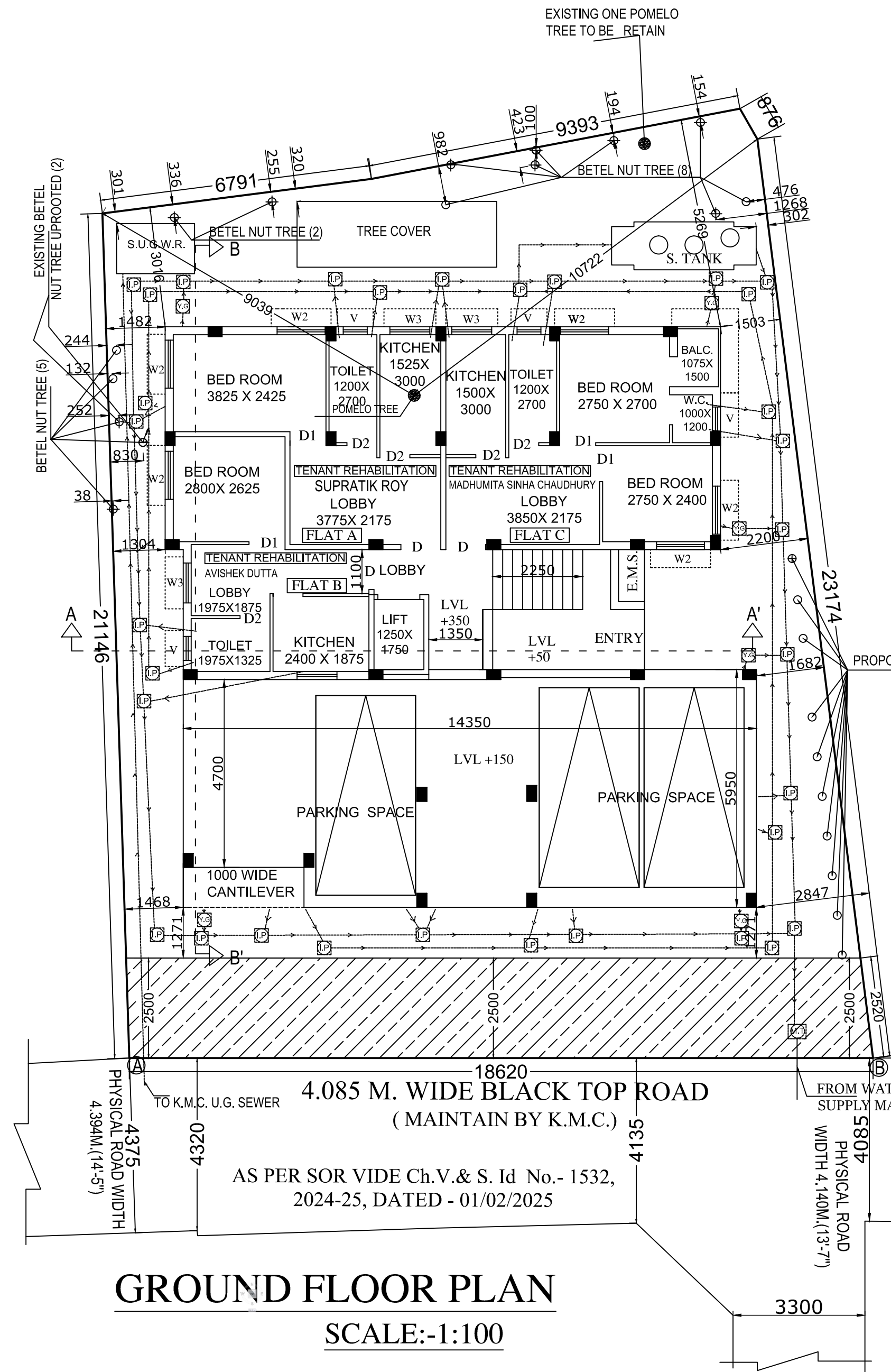


DETAILS OF R.C.C. SEPTIC TANK  
SCALE:-1:50

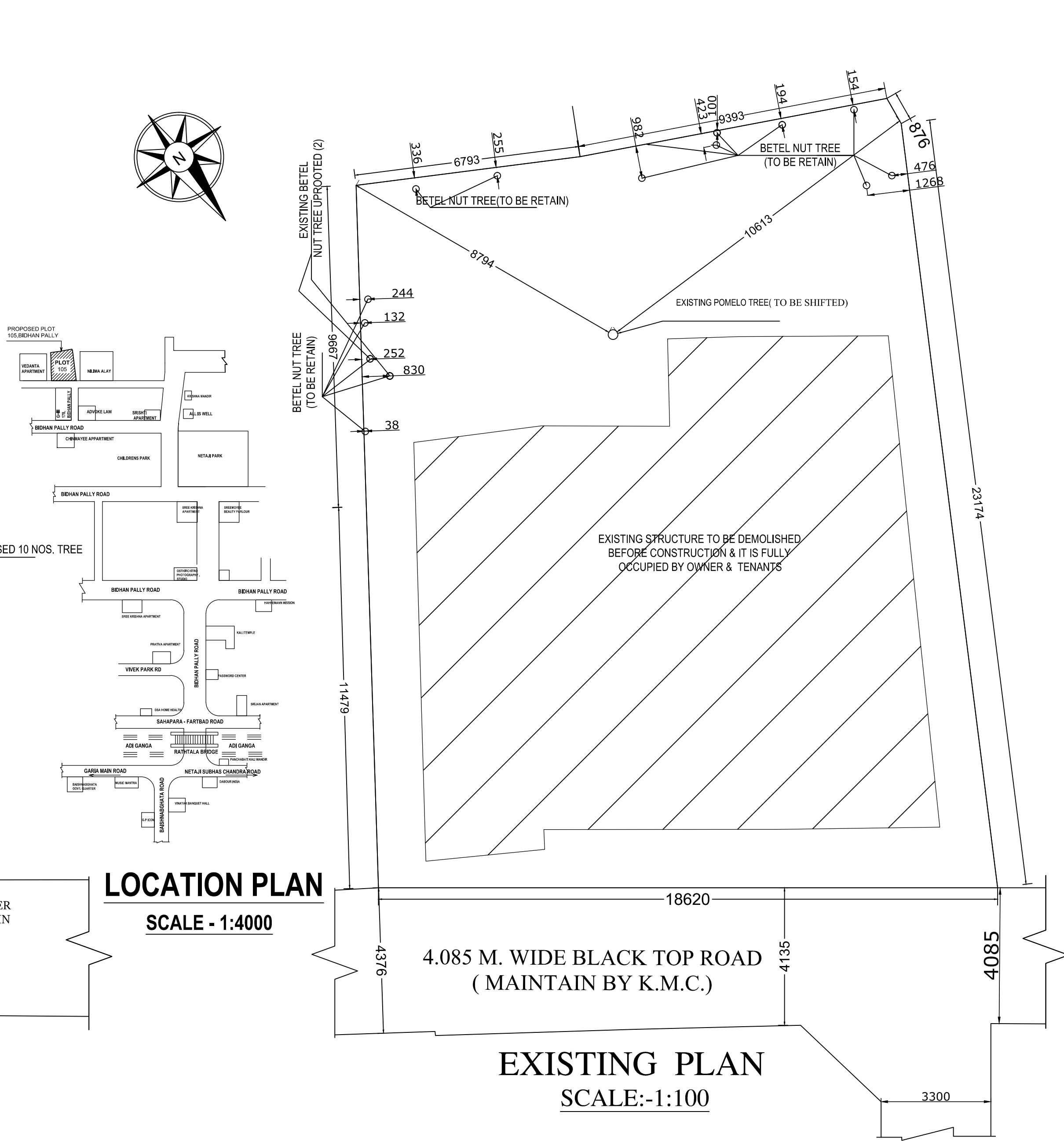
| EXISTING AREA |             |                           |               | PROPOSED AREA |               |
|---------------|-------------|---------------------------|---------------|---------------|---------------|
| SL. NO.       | FLOOR       | TENANT NAME               | AREA ( SQ.M.) | FLOOR         | AREA ( SQ.M.) |
| A             | GROUND      | SUPRATIK ROY              | 23.225        | GROUND        | 33.572        |
| B             | FIRST FLOOR | AVISHEK DUTTA             | 23.225        | GROUND        | 27.555        |
| C             | GROUND      | MADHUMITA SINHA CHAUDHURY | 37.161        | GROUND        | 43.512        |

| SCHEDULE FOR DOOR WINDOWS |           |        |           |
|---------------------------|-----------|--------|-----------|
| M.K.D.                    | SIZE      | M.K.D. | SIZE      |
| D                         | 1000X2100 | W1     | 1500X1350 |
| D1                        | 900X2100  | W2     | 1200X1200 |
| D2                        | 750X2100  | W3     | 900X1000  |
|                           |           | W4     | 600X750   |

GENERAL NOTES  
1. ALL DIMENSIONS ARE IN MM.  
2. ALL EXTERNAL WALLS 200TH. & INTERNAL WALLS 125.75 THK. UNLESS OTHERWISE MENTIONED.  
3. ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6) & (1:4).  
4. EXTERNAL PLASTER IS 25TH. & INTERNAL PLASTER IS 12MM. THK. WITH 1:4 MORATAR.  
5. ALL CONC. GRADE IS M20 (1:1.5:3).



GROUND FLOOR PLAN  
SCALE:-1:100



EXISTING PLAN  
SCALE:-1:100

LOCATION PLAN  
SCALE - 1:4000

#### DECLARATION OF L.B.S.

I DECLARED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND ABUTTING ROAD AS PER S.O.R VIDE Ch.V & S. Id No.- 1532, 2024-25, DATED - 01/02/2025. IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL.

SANTU SASHMAL  
LBS /1/ 1558

NAME OF L.B.S.

#### DECLARATION OF E.S.E.

THE STRUCTURAL DESIGN & CALCULATION DRAWINGS BOTH THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOAD INCLUDING THE SEISMIC LOAD AS PER N.B.C. OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS.

BHASKAR ROY  
E.S.E.:- 1/143  
NAME OF E.S.E

#### DECLARATION OF G.T.E.

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

SOIL INVESTIGATION WORK EXECUTED BY :-

TECHNO SOIL  
GORKHARA, ARUNACHAL, SONARPUR, KOLKATA - 700150  
Email ID - technosoil21@gmail.com

RUPAK KUMAR BANERJEE  
B.C.E., M.E., MGS  
G.T.E. (K.M.C.)/13  
NAME OF GEO-TECHNICAL ENGINEER (K.M.C.)

#### NOTES :-

PERMISSIBLE HEIGHT IN REFERENCE TO CCZM ISSUED BY AAI:29.0 M.  
CO-ORDINATE IN WGS 84 AND SITE ELEVATION (AMSL) :-

| REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL | CO-ORDINATE IN WGS84 |           | SITE ELEVATION (AMSL) |
|--|----------------------|-----------|-----------------------|
|  | LATITUDE             | LONGITUDE |                       |
| 1  | 22.466196            | 88.371591 |                       |
| 2  | 22.466225            | 88.371543 |                       |

THE ABOVE INFORMATION IS TRUE AND CORRECT IN RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I (LBS / OWNER) SHALL BE FULLY LIABLE FOR WHICH KMC AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKEN APPROPRIATE ACTION AGAINST ME AS PER LAW.

SANTU SASHMAL  
LBS /1/ 1558  
NAME OF L.B.S.

M/S. SWOSTI CONSTRUCTION  
PROPRIETORSHIP FIRM REPRESENTED BY  
SRI.SOMNATH DUTTA AS A C.A. OF  
DOLLY MITRA, TARULATA KAR, ALPANA DEY,  
SWETA NANDY, SUPARNA DEY NEE SUPARNA PALIT, APARNA DEY

NAME OF OWNER /APPLICANT

#### DECLARATION OF OWNER

I/WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT :  
I/WE SHALL ENGAGE ARCHITECT & E.S.E. DURING CONSTRUCTION.I/WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.S./ARCHITECT & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN). K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES.IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE. THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.THE CONSTRUCTION OF WATER RESERVOIR WILL BE UNDER TAKEN UNDER THE GUIDANCE OF E.S.E./ ARCHITECT BEFORE STARTING OF BUILDING FOUNDATION WORK.DURING DEPARTMENTAL INSPECTION, THE PLOT WAS IDENTIFIED BY ME.HE PLOT IS BUTTED AND BOUNDED BY BOUNDARY WALL BY ME/US.  
WE SHALL OBTAIN NOC FOR CUTTING OF TREES FROM PARKS AND SQUARE DEPARTMENT / KMC & FOREST DEPARTMENT GOVT. OF WB BEFORE COMMENCEMENT OF NEW CONSTRUCTION WORK AS PER SANCTION PLAN OTHERS WISE WE DECLARED THAT WE HAVE NO OBJECTION IF SANCTIONING AUTHORITY REVOKE THE SANCTIONED PLAN.

M/S. SWOSTI CONSTRUCTION PROPRIETORSHIP FIRM REPRESENTED BY  
SRI.SOMNATH DUTTA AS A C.A. OF DOLLY MITRA, TARULATA KAR, ALPANA DEY,  
SWETA NANDY, SUPARNA DEY NEE SUPARNA PALIT, APARNA DEY

NAME OF OWNER

#### MAIN CHARACTERISTICS OF PLAN PROPOSAL

|  |  |
|--|--|
| 1. ASSESSEE NO - 31 - 111 - 03 - 0105-8  |  |
| 2. a) NAME OF THE OWNERS :-<br>DOLLY MITRA, TARULATA KAR, ALPANA DEY, SWETA NANDY, SUPARNA DEY NEE SUPARNA PALIT, APARNA PALIT   | DETAILS OF REGISTERED GENERAL POWER OF ATTORNEY :-<br>BOOK NO - I, VOL. NO - 1630-2024<br>BEING NO - 163002621, YEAR- 2024<br>PAGES NO - 75571 TO 75598, DATED - 23/07/2019<br>REGD. AT - D.S.R. - V, SOUTH 24-PARGANAS, W.B.  |
| 2.b) NAME OF THE C.A. :-<br>M/S. SWOSTI CONSTRUCTION PROPRIETORSHIP FIRM REPRESENTED BY SRI.SOMNATH DUTTA AS A C.A. OF DOLLY MITRA, TARULATA KAR, ALPANA DEY, SWETA NANDY, SUPARNA DEY NEE SUPARNA PALIT, APARNA PALIT | DETAILS OF REGISTERED BOUNDARY DECLARATION :-<br>BOOK NO - I, VOL. NO - 1630-2024<br>BEING NO - 163005154, YEAR- 2024<br>PAGES NO - 136710 TO 136719, DATED - 11/11/2024<br>REGD. AT - D.S.R. - V, SOUTH 24-PARGANAS, W.B.   |
| DETAILS OF REGISTERED DEED:-<br>BOOK NO - I, VOL. NO - 15<br>BEING NO - 1153, YEAR- 1992<br>PAGES NO - 109 TO 112, DATED - 28/07/1992<br>REGD. AT - ADDI, DISTRICT REGISTER, ALIPORE, W.B.                             | DETAILS OF REGISTERED STRIP OF LAND:-<br>BOOK NO - I, VOL. NO - 1630-2024<br>BEING NO - 163005154, YEAR- 2024<br>PAGES NO - 136798 TO 136809, DATED - 11/11/2024<br>REGD. AT - D.S.R. - V, SOUTH 24-PARGANAS, W.B.   |
| DETAILS OF REGISTERED DEED:-<br>BOOK NO - I, VOL. NO - 15<br>BEING NO - 1154, YEAR- 1992<br>PAGES NO - 113 TO 116, DATED - 28/07/1992<br>REGD. AT - ADDI, DISTRICT REGISTER, ALIPORE, W.B.                             | DETAILS OF REGISTERED NON - EVICTION OF TENANT:-<br>BOOK NO - I, VOL. NO - 1630-2024<br>BEING NO - 163005155, YEAR- 2024<br>PAGES NO - 136788 TO 136797, DATED - 11/11/2024<br>REGD. AT - D.S.R. - V, SOUTH 24-PARGANAS, W.B.  |
| DETAILS OF REGISTERED DEED OF GIFT :-<br>BOOK NO - I, VOL. NO - 1603-2024<br>BEING NO - 160306582, YEAR- 2024<br>PAGES NO - 162558 TO 162580, DATED - 19/04/2024<br>REGD. AT - D.S.R. -III, SOUTH 24-PARGANAS, W.B.    |  |
| PART-B   |  |
| 1. AREA OF LAND:-<br>a) AS PER TITLE DEED =365.756 SQ.M.<br>(05KH-07CH-22 SFT)   | 2. a) TOTAL STRIP OF LAND AREA = 46.255 Sq.m.<br>3. a) TOTAL CORNER SPLAY OF LAND AREA = NIL<br>4.i) PERMISSIBLE GROUND COVERAGE - 199.245 SQ.M. ( 54.475 %)<br>ii) PROPOSED GROUND COVERAGE - 197.525 SQ.M. ( 54 %)<br>5.i) PERMISSIBLE HEIGHT :- 12.5 M.(U/R 74 OF KMC BLDG RULE 2009)<br>ii) PROPOSED HEIGHT :- 12.450 M. |
| b) AS PER BOUNDARY DECLARATION = 392.634 SQ.M.   |  |

#### 6. PROPOSED AREA :-

|              | GROSS COVERED AREA (SQ.M.) | CUTOUT STAIR WELL & LIFT WELL (SQ.M.) | TOTAL EXEMPTED AREA (SQ.M.) | NET FLOOR AREA (SQ.M.) |
|--------------|----------------------------|---------------------------------------|-----------------------------|------------------------|
| GROUND FLOOR | 194.500                    | 2.187                                 | 14.624                      | 178.329                |
| 1ST. FLOOR   | 197.525                    | 2.187                                 | 15.600                      | 178.191                |
| 2ND. FLOOR   | 197.525                    | 2.187                                 | 15.600                      | 178.191                |
| 3RD. FLOOR   | 197.525                    | 2.187                                 | 15.600                      | 178.191                |
| TOTAL        | 787.075                    | 6.561                                 | 61.424                      | 712.902                |

#### 7.A) TENEMENTS & CAR PARKING CALCULATION :-

| MARKED TENEMENT AREA                                      | AREA TO BE ADDED | ACTUAL TENEMENT AREA | NO. OF TENEMENT | REQD. CAR PARKING |
|---|------------------|----------------------|-----------------|-------------------|
| " A "   | 28.942 SQ.M.     | 3670 SQ.M.           | 33512 SQ.M.     | 1                 |
| " B "   | 24.493 SQ.M.     | 3012 SQ.M.           | 27505 SQ.M.     | 1                 |
| " C "   | 38.677 SQ.M.     | 4797 SQ.M.           | 43434 SQ.M.     | 4                 |
| " D "   | 36.488 SQ.M.     | 4734 SQ.M.           | 43222 SQ.M.     | 3                 |
| " E "   | 99.597 SQ.M.     | 12259 SQ.M.          | 111847 SQ.M.    | 1                 |
| " F "   | 48.452 SQ.M.     | 6083 SQ.M.           | 55535 SQ.M.     | 2                 |
| " G "   | 50.575 SQ.M.     | 6220 SQ.M.           | 56795 SQ.M.     | 2                 |
| TOTAL TENEMENTS = 14 NOS. TOTAL REQUIRED CAR PARKING = 03 |                  |                      |                 |                   |

B) NOS. OF CAR PARKING PROVIDED :- i) COVERED = 03 & ii) OPEN = NIL  
C) NO. OF CAR PARKING REQD. :- 03  
8. COVERED CAR PARKING AREA AT GROUND FLOOR = 79.632 SQ.M.  
9. PERMISSIBLE F.A.R. = 1.75  
10. PROPOSED F.A.R. = 712.902 / 75 / 365.756 = 1.744 < 1.75  
11. STATEMENT OF OTHER AREAS FOR FEES:-

| FLOOR  | LOFT (SQ.M.) | CUPBOARD (SQ.M.) | LEDGE/TEND (SQ.M.) |
|--|--------------|------------------|--------------------|
| TOTAL  | NIL.         | 11.274           | NIL                |
| 12. STAIR HEAD ROOM AREA :- 17.510 SQ.M.<br>13. LIFT MACHINE ROOM AREA :- 10.456 SQ.M.<br>14. LIFT MACHINE ROOM STAIR AREA :- 3.40 SQ.M.<br>15. ROOF AREA :- 198.343 SQ.M.<br>16. RELAXATION OF AUTHORITY,IF ANY :-<br>17. ROOF SERVICE AREA :- NIL.<br>18. ROOF TANK AREA -3.60 SQ.M.<br>19. ADDITIONAL AREA FOR FEES = 42.690 SQ.M.<br>20. TOTAL FLOOR AREA FOR FEES = 830.560 SQ.M.<br>21. TREE COVER AREA (PROPOSED) = 8.249 SQ.M. |              |                  |                    |

GROUND FLOOR PLAN WITH SANITARY LAYOUT, FLOOR PLAN, ROOF PLAN,ELEVATION AND SECTION

#### PROJECT:

PROPOSED PLAN OF A G+III ( FOUR )STORIED RESIDENTIAL BUILDING U/S 393 A OF K.M.C. ACT 1980 COMPLYING WITH BUILDING RULE -2009, AS WELL AS OFFICE CIR. - 02, DATED 13.06.2020, PREMISES NO.-105, BIDHAN PALLY, BOROUGH NO.- XI, WARD NO.- 111, P.S.- BANSDRONI, P.O.- GARIA, C.S. PLOT NO.- 117(P), J.L. NO.- 49, MOUZA- KAMDHARI, E.P. NO.- 177A & 177, (S.P. NO. - 331 / 1 & 331), KOLKATA- 700084.

BUILDING PERMIT. NO. : 2025110086  
SANCTION DATE : 21.06.2025  
VALID UPTO : 20.06.2030

DIGITAL SIGNATURE OF A.E (C/BLDG/BR-XI)

DIGITAL SIGNATURE OF E.E (C/BLDG/BR-XI)